ELDERS

(adapted from a document originally published by Pastor Rick Howerton*)

A. Each church should have multiple elders (Acts 14:23, Acts 20:17, Titus 1:5)

B. The responsibilities of an elder

- 1. An <u>example</u> to the church (1 Peter 5:1-5)
- 2. Believe God for healing of people and act upon that belief (James 5:14)
- 3. Shepherd the church (1 Peter 5:1-2, Acts 20:28)
- 4. "able to teach" (1 Timothy 3:2) Notice... *able to*, not responsible for always teaching, on an ongoing basis.
- 5. <u>Govern</u> the church (1 Tim. 5:17-18; Hebrews 13:7,17)
- 6. Encourage people by explaining and exposing sound doctrine (Titus 1:9)
- 7. Refute those who oppose sound doctrine (Titus 1:9; 2 Tim. 2:14-26)

C. The attitude of elders (1 Peter 5:1-5)

- 1. willingly serve
- 2. do not serve for shameful gain (to build yourself up)
- 3. serve eagerly
- 4. never act as a domineering leader (not to rule harshly or oppressively)
- 5. called by God to serve... **not** serving because no one else will

D. Qualifications for Elders (1 Timothy 3:1-7, Titus 1:5-9; 2 Tim. 2:14-26)

- 1. above reproach
- 2. <u>husband</u> of one wife (i.e. male gender of the human species)
- 3. temperate
- 4. sensible
- 5. <u>hospitable</u>
- 6. apt teacher
- 7. no drunkard
- 8. not violent but gentle
- 9. not quarrelsome
- 10. no lover of money
- 11. must manage their own household well
- 12. mustn't be a recent convert
- 13. must be well thought of by outsiders
- 14. blameless
- 15. "having 'faithful' children who are not open to the charge of being wild and disobedient"
- 16. not arrogant
- 17. not quick tempered
- 18. not greedy for gain
- 19. a lover of goodness
- 20. master of himself
- 21. upright
- 22. holy
- 23. self-controlled
- 24. "must hold firm to the sure word as taught"
- 25. The Word of God must be known and held to above all other <u>ideologies</u> and/or philosophies (Titus 1:9; Colossians 2:8)
- 26. Must be doctrinally sound (Titus 1: 9)
- 27. Must be willing to rebuke, convict, and convince those who oppose the truths of the Bible in a gentle, humble and loving way. (Titus 1:9; 2 Tim. 2:14-26; 3:16-4:4)

E. How elders are to be regarded and treated by the church family:

- 1. Elders are to be obeyed (Hebrews 13:7,17)
- 2. Elders are to be submitted to (Hebrews 13:7,17)
- 3. Those that rule well are deserving of "double honor" (1 Tim. 5:17-18)
- 4. Younger persons are to "be subject to the elders" (1 Peter 5:5)
- 5. "Preaching / Teaching elders" deserve "double honor" (1 Tim. 5:17-18)

F. Elders are to be chosen after a time of <u>fasting</u> and prayer. God makes the decision, not man. (Acts 14:23)

- G. There is to be a ceremonial experience to bless those chosen by God to be elders (Acts 14:23)
- H. Elders will answer to God for their oversight of the church (Hebrews 13:7,17)
- I. The reward... An effective elder will receive "an <u>unfading</u> crown of glory" (1 Peter 5:4)

J. The kind of person our church family needs to "elder", "shepherd" or "oversee" them

- 1. someone with a **calling** not a title (& not just filling in because no-one else will do it)
- 2. someone who has been completely honest in the interview process
- 3. someone who will make **great** sacrifice to prepare the Bride of Christ for His return
- 4. someone willing to spend hours daily, for years to come, learning and growing in understanding of God's Word
- 5. someone who will fast and pray to hear from God on behalf of the church
- 6. someone who is willing to live in true, unbridled, redemptive **community** with all of the other elders
- 7. someone willing to do what's right instead of what's easy no matter what personal loss is demanded
- 8. someone who understands and accepts the **lines of authority** as God has blessed and who will honor the roles God has outlined (i.e. staff, leadership team, pastor-teacher)
- 9. someone willing to keep every elder conversation confidential, including spouses, best friends, and counselors
- 10. someone willing to set aside business practices for **biblical practices**
- 11. someone willing to deal with their own baggage to become all God intended them to be so others can see the redemptive process in practice
- 12. someone willing to live out all of the expectations of membership of our church family
- 13. someone willing to share a verbal witness with others on an ongoing basis
- 14. someone willing to exercise church discipline in protection of individuals and our local church family (see Matt. 18:15-17; Luke 17:3-4)
- 15. someone who is **not** involved in any other type of "ministry" organization... he is only focused on our local church family's ministries and her members (see Exodus 18:13ff; 1 Tim. 3:1-7)
- 16. someone who is **not** too busy with many other kinds of activities, organizations, and other kinds of community-related "things" that his pastoral-eldership responsibilities are hindered.
- 17. someone fully accepting the fact that God is pouring out "new wine" and we (our church family) are the "new wineskins". The elder body cannot be a group of people subconsciously or consciously wanting to relive, retrieve, or realign our church family to be a church they once attended or would like to attend, now.

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